



# MASONIC-RANGE SCIENCE SCHOLARSHIP

*The Society for Range Management (SRM) Masonic-Range Science Scholarship* offers financial assistance and recognition to a high school senior, and/or college freshman or college sophomore planning to major in/presently majoring in range science and/or a closely related field. The "closely related field" is not specifically defined - evaluation will be based upon how the applicant answers section D.

This scholarship (maximum of 8 semesters) requires the student to maintain a 2.5 GPA (4.0 Scale) during the first two semesters (freshman year only) and a 3.0 GPA in any subsequent semester (GPA is per semester, not cumulative) to continue to receive the scholarship for the remaining years of eligibility. *The student will provide a copy of their college transcript annually to the SRM Office to verify their continued eligibility. Failure to do so could result in termination of the scholarship.* The scholarship starts with the fall semester after the annual meeting. The **amount of the scholarship** varies each year, depending upon the fund's investment income.

Applicants must be sponsored by a member of the Society for Range Management (SRM), the National Association of Conservation Districts (NACD), or the Soil and Water Conservation Society (SWCS). The MasCom will select the recipient(s) and announce it at the SRM Annual Meeting. Information on the scholarship winner will be posted on the SRM website after the annual meeting. All unsuccessful applicants will receive a notification letter from the Committee.

**Further information may be obtained** through the:

Society for Range Management  
100 N 27th St suite 600 d  
Billings, MT 5910  
Phone: 303-986-3309 / Fax: 303-986-3892 /  
info@rangelands.org

Applications will be accepted **starting on**  
December 1<sup>st</sup> - and complete packets **are**  
**due by** March 1, each year.

**The following materials must be submitted together when applying:**

1. The completed application form;
2. A copy of your high school transcripts;  
(If applicable, also attach a copy of your college transcript.)
3. An official/certified copy of your SAT or ACT scores (even if a college student);  
(Also acceptable if included on your official HS transcript.)
4. Two (2) letters of reference from teachers, county agents, employers, etc., who might have insight as to your qualifications. Letters of reference should indicate personal experience with the applicant and identify applicant's financial need.

**Applications received without the accompanying materials will not be considered.**

Application materials should be sent to:

Society for Range Management  
100 N 27th St suite 600 d,  
Billings, MT 59101



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## APPLICATION FORM

**Applicant's Name:** \_\_\_\_\_  
Permanent Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female

US Citizen or Permanent Resident:  Yes  No If no, which country? \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_

Address (if different than above): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### EDUCATION:

High School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please list the name, address, and your major at the college or university you plan to attend or attend presently:**

College/University Name: \_\_\_\_\_

Address: \_\_\_\_\_

Major: \_\_\_\_\_

Do you presently attend this college or university?  Yes  No

**If YES**, are you:  Freshman  Sophomore

**If NO**, When do you plan to attend? \_\_\_\_\_

Have you been accepted for attendance?  Yes  No

### **Sponsored by:**

Sponsor Name: \_\_\_\_\_

Sponsor Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

### **Affiliation:**

SRM

NACD

SWCS

Hometown Newspaper Name: \_\_\_\_\_

Paper's Address: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

**Please answer the following questions in the space provided.**



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**A. Please list your leadership experience (maximum of 1/2 page response):**

**B. Please list any community service activities you have been involved with (maximum of 1/2 page response):**



## MASONIC-RANGE SCIENCE SCHOLARSHIP

**C. What are the most important honors and awards you have received** (maximum of  $\frac{1}{3}$  page response):

**D. In your own words, WHY you are interested in a career in range science? Include any experiences that have led you to choose a range science major. Please do not repeat information included in any previous category** (maximum of  $\frac{2}{3}$  page response).



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**I HAVE:**

- 1) Completed the application form above *within the space provided*.
- 2) Attached a copy of my high school transcript - including GPA and rank within class.
  - I have also attached a copy of my current college transcript, if applicable.
- 3) Attached a certified copy of my ACT/SAT Scores (even if a college student).
  - Also acceptable if included on your official HS transcript.
- 4) Attached two (2) letters of reference from teachers, county agents, employers, etc., who might have insight as to my qualifications. One letter could be from your sponsor. Letterhead stationery is preferred from the sponsor, unless the person is retired. Letters of reference should indicate personal experience with the applicant and identify applicant's financial need.
- 5) **I understand that if the packet is incomplete that my application will not be considered for the scholarship.**

**I understand that the application deadline is March 1.**

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This application package for the Masonic Range Science Scholarship is complete, true and correct.

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**Applicant's Signature**

**Date**

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***Submit complete application package to:***

Society for Range Management  
100 N 27th St suite 600 d,  
Billings, MT 59101