

Date \_\_\_\_\_

**Nominator(s)\*:** Please fill out the information needed below; this will be used for notification during the award selection process.

Name	Address	Telephone	Email

**Read pages 13 – 20 of the [Awards Committee Handbook](#)** (dated 2020, update in progress) to determine which award best fits your nominee. On these pages you will also find the selection criteria for each award. These descriptions are an aid to writing a superb nomination.

**Nomination** being submitted for (listed in rank order, double click to select):

Frederic G Renner\*\*,  W R Chapline Land Stewardship\*\*,  W R Chapline Research\*\*,  
 Sustained Lifetime Achievement,  Fellow,  Outstanding Achievement – Land Stewardship,  
 Outstanding Achievement – Research/Academia,  Outstanding Achievement - Commitment to  
 Community Engagement,  Outstanding Young Range Professional,  YPC Outstanding Early  
 Career Award,  Chuck Jarecki Rancher Land Stewardship.

- If submitting for more than one award category, please include a 250-word cover letter outlining why you feel it is important for the committee to consider the nomination for more than one award.
- If you submit a nomination for the Renner or Chapline award, and the committee does not select your candidate for the award, the nomination may also be considered by the Committee for the Sustained Lifetime Achievement Award (without resubmitting the nomination). Moving the nomination from a Renner/Chapline to Sustained requires the nominator's agreement with the Committee's recommendation.

**Nominee Information:**

Complete Name	
Address with Zip Code	
Email Address	
Telephone Number(s)	
Occupation, Profession, Employer	

Birth Date (leave blank EXCEPT for Outstanding Young Range Professional)	
Member of SRM	NO _____ YES _____ ; If yes, for _____ # of years

### **Instructions for Writing a Nomination**

Nominations smaller than the minimum font size of 11, and greater than the maximum number of pages described below will be returned, unevaluated.

- Any format (e.g. columns or not, line spacing) is acceptable.
- Maximum of five total pages for items 1 - 5.
- Maximum of one page for item 6.
- Maximum of five total pages for optional item 7.
- A 250-word maximum cover letter is allowed if submitting for just one award and is required if submitting a person for more than one award. The cover letter does not count toward the page limit.
- The text of a submitting email is not considered in the evaluation.

On the [Awards Committee web page](#) you will find Committee leadership contacts for any questions you may have about the nomination process. You may also contact the SRM Office at [office@rangelands.org](mailto:office@rangelands.org) with your questions.

**1. Nominee's Education, Training, Awards**

**2. Nominee's Activities in Society for Range Management:**

**3. Nominee's Professional Contributions to Range Management:**

**4. Nominee's Activities/Membership in other Organization**

**5. Other Nominee Biographic Information:**

**6. Award Justification Statement(s) From Nominator(s):**

**7. Optional Supporting Document(s):**

Letters of support, digital photos, etc. are **LIMITED to a maximum of five pages**. All letters of support must be from someone other than the nominator(s). The supporting documents are optional, but often *helpful* to the Awards Committee during the review/selection of award recipients.

Cover letters will not be considered as part of the submission packet pages if they make it go over the allowed limit for supporting documents.

**NOTE:** If a nomination is received which is **longer than the page limits described in the Instructions**, it will be returned **unevaluated** for revision and resubmission either prior to June 1, or if after June 1 for evaluation the following year.

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**\*As Nominator, if your Nominee is chosen**, please keep in mind that you must provide a **maximum 250-word citation and 5 abbreviated bullet points**.

**\*\* For Renner and Chapline awards**, if your nominee wins one of these awards you will **be required to provide 30 photos** and/or video clips of the Awardee in both their personal and professional life, as well as a 3–5-minute script that outlines their accomplishments. For examples, please click **here**.

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Please send your nomination via email to SRM Headquarters ([office@rangelands.org](mailto:office@rangelands.org)) **by June 1<sup>st</sup>**.

If you are not able to send an electronic nomination, please mail a hard copy postmarked by the due date to:

**Awards Nomination  
Society for Range Management  
100 N 27th Street, Suite 600 D  
Billings, MT 59101**

**Certification by Nominator(s)\*** I understand if this nomination packet does not follow the format and page requirements that it will be returned, unevaluated.

\* I understand the application deadline is **June 1** unless otherwise established for this year.

\* I believe my/our nomination of \_\_\_\_\_ (nominee name)  
is complete, true, and correct.

Signature of Nominator(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_