**SEE PAGE 26 OF THE** [**AWARDS COMMITTEE HANDBOOK**](http://rangelands.org/committees/awards/) **FOR INSTRUCTIONS**

 **DATE**

**Nominee being submitted for (listed in rank order, *double click to select*):**

[ ]  Frederic G Renner, [ ]  W R Chapline Land Stewardship, [ ]  W R Chapline Research,
[ ]  Sustained Lifetime Achievement, [ ]  Fellow, [ ]  Outstanding Achievement – Land Stewardship, [ ]  Outstanding Achievement – Research/Academia, [ ]  Outstanding Young Range Professional, and/or [ ]  YPC Outstanding Early Career Award.

* **If submitting for more than one award category, please include a cover letter (additional one page) outlining why you feel it is important for the committee to consider the nomination for more than one award.**
* **If you submit a nomination for the Renner or a Chapline award, and the committee does not select your candidate for the award, the nomination may also be considered by the Committee for the Sustained Lifetime Achievement Award (without redoing the nomination). Moving the nomination from a Renner/Chapline to Sustained requires the nominator’s agreement with the committee’s recommendation.**

Complete Name of Nominee:

* 1. Date and place of birth (optional)
	2. Address with zip code

* 1. Occupation, Profession, Employer

* 1. Telephone number (s)
	2. Member of SRM? NO YES; If yes, for years.
1. NOMINATOR(S) – name/address/telephone/email: *(can do this section in more than one column)*
2. NOMINEE'S EDUCATION, TRAINING, AWARDS
3. NOMINEE'S ACTIVITIES IN SOCIETY FOR RANGE MANAGEMENT
4. NOMINEE'S PROFESSIONAL CONTRIBUTIONS TO RANGE MANAGEMENT
5. NOMINEE'S ACTIVITIES/MEMBERSHIP IN OTHER ORGANIZATIONS
6. OTHER NOMINEE BIOGRAPHIC INFORMATION
7. AWARD JUSTIFICATION STATEMENT(S) FROM NOMINATOR(S)
8. **OPTIONAL** SUPPORTING DOCUMENT(S) - Letters of support, digital photos, etc. are **LIMITED to a maximum of five (5) pages**. All letters of support should come from someone other than the nominator(s). If a nomination is received which is **longer than a total of ten (10) pages**, it will be returned - *unevaluated* - for revision and resubmission the next year.
\*\***A reminder that cover letters are not to be, or will not be, considered as part of the submission packet if they make it go over the allowed limit for supporting documents.\*\***

**NOTE**: The supporting documents are *optional*, but often *helpful* to the Awards Committee during the review/selection of award recipients.

Please send your nomination via email to SRM Headquarters ([info@rangelands.org](file:///C%3A%5CUsers%5CMary%20Jo%5CDownloads%5Cinfo%40rangelands.org)) **by** **June 1st** each year.

If you are not able to send an electronic nomination, please send a hard copy to:

**Awards Nominations**

 **Society for Range Management**

**8918 W 21st St N STE 200, #286**

**Wichita, KS 67205**

Signature of Nominator Date

**I Have:**

Completed the above nomination within the five pages provided.

Attached a one page cover letter**\*\*** and up to five pages of supporting documents.

Understand if the packet is incomplete that my application will not be considered.

Understand that the application deadline is June 1st of each year.

Feel this nomination for an SRM Honor Award is complete, true, and correct.